



W dniach 4-6 kwietnia 2019 r. będziemy po raz kolejny gościć międzynarodową konferencję poświęconą tomizmowi biblijnemu. Temat tegorocznej konferencji brzmi "Identity and Tradition. Thomas Aquinas and the Church Fathers".

Plan konferencji:

Thursday, April 4th

7.30 – Holy Mass in *the Chapel of the Seminary of Toruń*

Plenary session (Chair: Jörgen Vijgen)

9.00 – Introduction

9.15 – **Martin Morard** (CNRS – Paris) : *Catena aurea electronica. New Perspectives on the Catena, its History and Sources in Light of the ongoing Scientific Edition*

10.00 – **Carmelo Conticello** (CNRS-Paris) : *Theophylactus latinus. The Thomist Reception of Theophylact of Bulgaria*

10.45 – Discussion

11.15 – Coffee Break

- 11.30 – Round table session 1
- 11.30 – **Jörgen Vijgen** (Belgium): The Patristic Sources of Thomas' Treatment of Penance
- 12.15 – **Joseph Arias** (USA), Augustine and Aquinas on the Terminal State of Unbaptized Infants
- 12.45 – **John Baptist Ku OP** (USA): Divine Innascibility in the Theology of Ss. Gregory Nazianzen and Thomas Aquinas
- 13.15 – discussion

- 13.45 – Lunch (*Faculty of Theology, room 55*)
- 14.00-15.30 – Book Presentation
- 15.30-17.00 – Paper presentations

- *Session 1*

15.30 – Gioacchino Curiello (UK): Thomas Aquinas on the Corpus Dionysiacum's translations

16.00 – Andrej Kutarňa (Czech Republic): Hierarchy and Likeness – Ways to Union with God in Pseudo-Dionysius and Aquinas

16.30 – Tomasz Stępień (Poland): Essentia, virtutes operationes – Remarks on the Patristic Sources of Aquinas' Methodology in the Summa Theologiae

- *Session 2*

15.30 – Jane Sloan Peters (USA): Theophylact of Ochrid as a Resource for Thomas Aquinas

16.00 – Blanca Gallostra (Spain): Aquinas' Patristic Debts regarding the Doctrine of Glory

16.30 – Fainche Ryan (Ireland): Aquinas and Augustin on lying

- *Session 3*

15.30 – Mirosław Mróz (Poland): The Motif of 'living water' in the Conversation between Jesus and the Woman of Samaria. Patristic sources in the Exegesis of Aquinas in Jn 4: 1-42

16.00 – Austin Stevenson (UK): The Ignorance of Christ. Christological Logic and Patristic Interpretations of Mark 13:32

16.30 – Martin Bai Ziqiang (Philippines): Relation in the Trinitarian Theology: St. Thomas and the Church Fathers

- *Session 4*

00 – Jeffrey M. Walkey (USA): Habituation into Truth and The Exegetical Task: A Thomistic Metaphysical Apologia for the Role of Natural Knowledge in Scriptural Exegesis

15.30 – Jacco Verburgt (Netherlands): 'Quia integram fidei veritatem continebat': Some Thoughts on the Importance of the Pseudo-Athanasian Creed for Aquinas

16.00 – David Torrijos (Spain): The commentaries of Boethius and Aquinas on the *De interpretatione* of Aristotle

- 16.00 – Conference dinner in Collegium Maximum with concert (Polish traditional music)

Friday, April 5th

- Plenary session (Chair: Piotr Roszak)
- 9.00 – **Serge-Thomas Bonino O.P.** (Pontifical University of St. Thomas Aquinas, Rome) :
The Place of the Church Fathers in the Angelology of St. Thomas Aquinas
- 9.45 – **Enrique Alarcón** (University of Navarra, Pamplona) : *Albert the Great and the Reception of Pseudo-Dionysius' Metaphysics of Being in Thomas Aquinas*
- 10.30 – Discussion
- 11.00 – Coffee Break

- 15 – Round table session 2
- 11.15 – **Randal Smith** (USA): Thomas Aquinas, Irenaeus, and the Natural Law
- 11.45 – **John O'Callaghan** (USA): Aquinas and the Church Fathers: Compassion and Mercy
- 12.15 – **Michał Mrozek OP** (Poland): The Treatise on the Virtues and on the Gifts in Light of the Patristic Sources quoted by Aquinas in the Summa Theologiae, I-II, q. 49-70
- 12.45 – discussion

- 13.15 – Lunch (Faculty of Theology, room 55)
- 15.00-16.30 – Paper presentations

- *Session 5*

- 15.30 – Piotr Goniszewski (Polska): Intertextual approach to Aquinas' quotations from the Church Fathers

- 16.00 – Tinatin Mshvidobadze (Georgia): Thomas Aquinas' Creation Analysis and the Effectiveness of Online Bible Dictionaries for the Study of Biblical Commentaries

- 16.30 – Hugh Barbour OPraem (USA): *Beatitudo est gaudium de veritate*: St. Thomas' use of the
Confessions of St Augustine
- *Session 6*

15.00 – Laurem Simms (USA): The Priesthood of the Baptized in Augustine, Chrysostom, and Aquinas

15.30 – Reginald Lynch OP (USA): Eucharistic Sacrifice and Moral Virtue in Aquinas and Augustine

16.00 – Magdalena Płotka (Poland): 'Utrum fruendum sit solo Deo': Thomas Aquinas on the Augustinian concept of secular enjoyment

- 16.30 – 17.00: Break
- 17.00-18.30: Paper presentations

- *Session 7*

17.00 – Andrzej Kubanowski (Polska): The Human Injustice in Concrete Vices according to Caesarius of Arles and Thomas Aquinas – *Questiones Selectae*

17.30 – Marcin Janecki (Poland): *Secundum sententiam sanctorum patrum*: usage de sources patristiques dans « *Lectura super epistolam ad Galatas* » de Thomas d'Aquin”.

- *Session 8*

17.00 – Connor McDonough OP (Ireland): Christ's headship of the Church in Augustine, the early scholastics, and Aquinas

17.30 – Mark Foudy (USA): How Cyril of Alexandria influenced Thomas Aquinas' understanding of the Hypostatic Union and his rejection of the Homo-Assumptus Theory.

18.00 – Inês Bolinhas (Portugal): Mary Magdalene according to St. Thomas Aquinas

- *Session 9*

17.00 – Josh Blander (USA): Origen, Aquinas, and Scotus on Restoration from Sin, and the Possibility and Power for Sinning

17.30 – Augusto Casanova (Chile): Aquinas on sins of lust contra natura

18.00 – Jordan McFadden (Ireland): Augustine, Gregory the Great, and Aquinas on Immoral Dreams

Saturday, April 6th

- Plenary Session (Chair: Michal Mrozek OP)
- 9.00 – **Dominic Legge O.P.** (Dominican House of Studies, Washington D.C.): *Aquinas and the Fathers on the Mind of Christ: Christ's Human Knowledge and Our Salvation*
- 9.45 – **Anton ten Klooster** (Tilburg University – Tilburg/Utrecht): *Aquinas' adaptation of Augustine's interpretation of the gifts of the Holy Spirit*
- 10.30 – Discussion
- 11.00 – Coffee Break
- 11.15 – Round table session 3
- 11.15 – **Piotr Roszak** (Poland), Church Fathers and Theological Methods in Aquinas
- 11.45 – **Shawn Colberg** (USA): Saint Thomas and Saint Augustine on Grace, Justification, and Merit
- 12.15 – **Paul Rogers** (UK), Church Fathers and the sensus fidelium: Conflict or Convergence?

12.45 – Discussion

- 15 – Concluding session and discussion
- 30 – Lunch and End of Conference
- 00 – Guided Tour – Medieval Toruń